

Item No.01

**BEFORE THE NATIONAL GREEN TRIBUNAL
CENTRAL ZONE BENCH, BHOPAL
THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)**

Original Application No.88/2026(CZ)

Sneha Chaturvedi

Applicant(s)

Vs.

State of Rajasthan & Ors.

Respondent(s)

Date of Hearing: 15.04.2026

**CORAM: HON'BLE MR. JUSTICE SHEO KUMAR SINGH, JUDICIAL MEMBER
HON'BLE MR. SUDHIR KUMAR CHATURVEDI, EXPERT MEMBER**

For Applicant(s): Mr. Divya Prakash Pande – Adv.

For Respondent(s):

ORDER

1. The main issue raised by the Learned Counsel for the applicant is noncompliance of the Solid Waste Management Rules modified 2026, which came into force on 1st April.2026.
2. The contention of the Learned Counsel for the applicant are that the Government of India has launched Swachh Bharat Abiyan with the objective that the waste generate in urbans area of the country are managed properly and efficiently by the ULBs and in furtherance of the Solid Waste Management Handling Rules, 2000 it was replaced by the Solid Waste Management Rules, 2016 and further modified with certain modification by implementing the Solid Waste Management Rules, 2026 provides the bulk generator under rule 3 (1) as follows :

2(i) "bulk waste generator" covers the entities, given below, if they satisfy at least one of the following criterion; (i) buildings with floor

area of 20,000 sq.m. or above; or (ii) water consumption of 40000 litres per day, or (iii) solid waste generation of 100 kg per day.

namely:-

(a) Institutional users including buildings occupied by the,-

(i) Central Government departments or undertakings, State government departments or undertakings;

(ii) local bodies,

(iii) public sector undertakings or private companies;

(iv) schools, colleges, universities, other educational institutions; and

(v) community places or like;

(b) Commercial users including,-

(i) commercial establishments including railways, bus stations or depots, airports, ports:

(ii) industrial units and industrial areas;

(iii) malls, multiplexes;

(iv) hotels;

(v) hospitals, nursing homes;

(vi) hostels;

(vii) wholesale markets, including "Mandis", for agricultural and horticultural produce, fish and meat;

(viii) Stadium, sports complexes;

(ix) Community halls, convention halls, auditorium;

(x) Marriage or banquet halls;

(xi) conference centres, Expo centres, exhibition areas; and

(xii) tourist spots.

(c) Residential societies.

3. The contention of the Learned Counsel for the applicant are that the institutions generating waste more than 100 kg per day or institutions

and commercial buildings enumerated in clause (a) and (b) are responsible for the disposal of solid waste.

4. A substantial issue of environmental has been raised. Issue notice to the respondents. Returnable within four weeks.
5. Applicant is directed to take necessary steps for service to the respondents by both ways and also on available email.
6. Respondents are directed to submit their reply within six weeks through E-filing portal, preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDF.
7. We deem it just and proper to call a report on the matter in issue, in present application, from a Joint Committee consisting of:
 - (i) One representative from the Principal Secretary, Urban Development Department, State of Rajasthan (Rajasthan)
 - (ii) One representative from the Member Secretary, Rajasthan State Pollution Control Board, (Rajasthan)
 - (iii) One representative nominated by the Director, Central Pollution Control Board
8. The committee is directed to examine the matter and take effective steps for enforcement of the Solid Waste Management Rules notified in 2026 and take remedial measures and submit the factual and action taken report within six weeks. The State PCB will be the nodal agency for coordination and logistic support.
9. Applicant is directed to supply the required documents and copy of the application to the committee and the respondents within a week and after compliance of service, the Applicant has to submit an affidavit that notices and copy of the application have been served upon the committee and respondents.
10. The report in the matter be filed by the Committee by email at ngtczbbho-mp@gov.in preferably in the form of searchable PDF/OCR Support PDF and not in the form of Image PDF.

List it on **20th July, 2026.**

Sheo Kumar Singh, JM

Sudhir Kumar Chaturvedi, EM

15th April, 2026,
Original Application No.88/2026(CZ)
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